CANDOUR The British Views - Letter

To defend national sovereignty against the menace of international finance

Volume 70. Number 8. August 1997.

The *Named* War

by Rosine de Bounevialle

In 1947, Captain Archibald Ramsay MP, after he had been released from the prison in which he had been incarcerated under the ubiquitous 18B order, wrote and had published a book entitled *The Nameless War*. No prizes for guessing what it is about. It is the same war *we* are currently engaged in, and we *name* it; ***THE LAST CRUSADE*** and we will fight it to the death.

To recap for the benefit of those of our people who have been either deliberately or inadvertently, kept in ignorance of the Truth that could make us free: the war that we are speaking of began in Heaven, with the rebellion of Lucifer - the very brightest star in the galaxy of the Triune God's nine choirs of angels, the pure spirits created to enjoy the Divine environment. That conflict in Heaven ended in the defeat, and banishment to the torment of the everlasting fire of Hell for Lucifer/Satan and his demon followers, who were however, still free "to wander through the world for the ruin of souls", i.e. those of mankind created by God to inhabit the earth He had made for them in which to "know love and serve" Him for a time before going to join the faithful angels in everlasting glory.

Biblical history tells the sorry tale of what happened thereafter. The very first created man and his helpmate - Adam and Eve - tempted by Satan, ate the forbidden fruit of the Tree of Knowledge and thus brought not only error, but death, into the world. Because themselves and every child descended from them were not only stained with the original sin but inherited the tendency to evil doing, we have only to study the following and enduring results to realize that without some miraculous intervention, the "World" would probably have been delivered to the Devil before the Deluge. But God loved his creatures and so promised them a Redeemer in the Person of His only Son, the Second Person of the Holy Trinity. Because of the original sin of our first parents, Adam and Eve, the logical remedy was the coming of a second Adam, which meant that the Son of God, to be truly man as well, would have to have one immaculate human parent. The chosen one was Mary, daughter of Anna and Joachim descended from the House of David; she was therefore, by the grace of God, conceived without sin - the Immaculate Conception. She was thus, the sinless second Eve, and in due time the long prophesied event took place in the stable at Bethlehem; the promised Messiah was born into a family of the People chosen by God to receive Him. The rest is history: almost as soon as Our Saviour was born and recognised by the local shepherds and The Three Wise Men from the East, than Herod, King of Judea, slaughtered the Innocents" in the hope of immediately and permanently removing the "Man born to be King" from the earth because he, Herod, no longer desired to be saved from sin - only from the Rome which ruled in Jerusalem....

That was the beginning of the war in, and for, *this* World.

"The Chosen Race" we hear so much about today had even then long since been decimated by adultery of race, faith and people. Jesus, when He began His mission, was variously called: The Nazarene, the Galilean, Master, Prophet, and by the inspired Peter, "The Christ, the Son of the Living God."* The Temple authorities - the High Priest and his Council, the Sanhedrin - were only what we would now recognise as puppets of an alien Power, manoeuvring, in much the same way as politicians do today, to hang on to their "little power" without suffering any repercussions from their Imperial masters. Jesus is our Divine example of the treatment we can expect from our contemporary types of the "merchants and moneylenders" who had made the House of God (the Temple) into a "den of thieves." He is also the prototype for us to follow in the continuing war against "the Devil and all his works and pomps."

So one wonders who would come tumbling out of the Vatican today if Our Blessed Lord were to teach there, since "the thieves" have ever been pursuing their desecrating activities to the detriment of the Universal Church, founded by the Messiah to "teach all nations" the truth to which, as He told Pilate, He "a king" had beem born "to bear witness". We know what was the Roman's reply when he washed his hands, disclaiming responsibility for the subsequent proceedings which were, of course, incited and manipulated by the perfidious scribes and pharisees with the methods their dupes and followers have made so familiar to succeeding generations of adherents to the Church against which, according to Christ's promise "the gates of Hell shall not prevail."

So: How fare the Merchants and Moneylenders? They are obviously operating in the courts of Christianity much as they did in the Temple from which Christ drove them. So this is where the latest phase of the Satanic war is being waged. This is the contemporary battle field on which pessimists might well decide that the "gates of Hell" are on the verge of victory: that even the stubbornest adherents to the Gospel of Truth's Witness are at last being convinced of the error of their way, or if not convinced, at least rendered impotent to delay any longer the Triumph of the People really Chosen to rule the world.... BUT.... away with pessimists!

After death - the resurrection - and *we* are not even dead yet - the crusade goes on however many battles are lost:... Christ's rock still stands even if the city is occupied by the patrons of the "merchants and money lenders"; though it

does seem as if the present "state of the nation" makes it imperative for "Lot and family" to leave if they want to avoid the shambles. They have had warnings enough!

**It was as long ago as 1962 that a dramatic headline in *The Saturday Evening Post* proclaimed: "HOW THE JEWS CHANGED CATHOLIC THINKING". The explanatory article below it referred to some pre-Vatican II meeting in New York between Cardinal Bea and representatives from the Masonic Lodge, B'nai B'rith. The influence of the Jews was alleged to be reflected in the radical resolutions proposed to the Council for adoption. We now have no need to read *The Saturday Evening Post* reporting on the subject since the ambiguous Council Constitutions and the subsequent interpretation of them by ubiquitous liberal theologians have startingly underlined the Talmudic slant given to Conciliar and post-Conciliar proceedings by the well-briefed mafia clique who have steered a large majority of bishops into ways they did not know they were following.

"THE JEWS"

Christ said, "Who is not with Me is against Me." It would be almost equally true today to say: Who is not against the Jews is with them. By "the Jews" is meant those people for fear of whom the Apostles hid in the upper room, until the flame of the Holy Ghost lit them with divine courage to rush out and proclaim the Good News in spite of the malevolence of the perfidious ones. Afterwards, until the dictum enforced by "good" Pope John XXIII, the Catholic Church was, we believe, the only religious organisation actually to pray for the conversion of the perfidious Jews. This happened specifically in the Good Friday liturgy which exhorted the people to pray "also for the perfidious Jews that Our God and Lord would remove the veil from their hearts that they also may acknowledge Our Lord Jesus Christ." However as we know, the perfidious ones take a poor view of being prayed for - especially for such an abhorrent end, as they deem it. They express their unrepentant repudiation of Jesus Christ, God and Man, in the Talmud and have laboured like moles through succeeding centuries to establish the world chaos that is the alternative to God's dominion. Of course, they see the chaos as being a necessary but temporary circumstance on the way to the endless triumph of the Messianic Jewish race. "The only alternative to the sovereignty of States.... lies in what we Jews know as the Kingdom of God, for which we have been praying daily in our 'alenu' prayer for thousands of years," wrote Dr. J. Grunfeld in the *Jewish Chronicle* (July 15th, 1955). He makes it clear that this conception of "the Kingdom of God" is worlds apart from what modern man understands by 'religion'. Devilish ends can only be achieved by devilish means.

No one was really surprised at the discovery of "moles" in the Foreign Office, so why should anyone doubt the existence of other "moles" in the Catholic Church when the evidence of their activities is plain to see in the very *un*-Catholic sentiments now expressed in the revised content of the Good Friday liturgy. *This* is "how the Jews changed Catholic thinking": "Let us pray," says the new text, "for the Jewish people, the first to hear the word of God, that they may *continue* (our italics) to grow in the love of his name and in faithfulness to his covenant." No mention, mark you, of the Name which is above all names, and *His* covenant!

Poor perfidious Jews, they have managed to convince even the Catholic Church that they are past praying for! They can now continue their unwholesome pursuits untrammeled by any restraint. How totally unwholesome those pursuits are only becomes obvious when the witness of the Jews themselves is studied; in thought, words, script and action the Satanic design adopted by the inveterate enemies of Christ glare at us from every environ once dedicated to the propagation of the Christian faith.

Scratch a One-Worlder and you will find an anti-Christian, whatever religious denomination he professes to adhere to. Not by accident have been brought into being the World Bank and International Monetary Fund, the interim apparatus of the new economic order. Once, the unbelieving Jews were the only usurers in Christendom. Now, they are the only usurers - and Christendom awaits a new Pentacost to rise from its self-inflicted degradations; whether the perfidious Jews are so by corruption, conversion or co-operation hardly matters, the results of their monopoly are the same. The policies of every State on earth are presently dictated by Debt. The capital 'D' is intentional. That is the weapon of the Anti-Christ.

What we are seemingly always forgetting is that the Prince of this world has already been defeated. From every encounter with Christ from the desert to the Cross, the Devil has retreated with his tail between his hooves. He is only on the ascendant now because "we find our God forgotten and seek no more a sign". If as a nation we have any sense of self-preservation left, let us put aside our idiotic arrogance that makes us bleat for "peace and justice" when we are totally undeserving of either. Rather, let us "put on the armour of Christ" and pray for victory over our only enemy. Pray to the only ally who has promised to deliver the Good - if we ask. Even the unbelievers might desert to Christ Jesus if they saw their present seemingly pre-eminent master crawling in the dust, defeated by the heroic obstinacy of Christians no longer afraid to come out of their "dug-ins" and fight.

MANIFESTATIONS OF EVIL

Fight, not only Evil himself, but all his manifestations; and in case there should still be any doubt about what those are, we herewith catalogue them yet again:

1. The practice of usury.
2. The promotion of Communism and the practice of unrelenting terrorism in pursuance of "perpetual revolution".
3. The promotion of all forms of adultery, especially race- and faith-mixing.
4. The massacre of unborn innocents.
5. The purveyance of pornography of both hetero- and homosexual variety.
6. The corruption of youth by the public denigration of immemorial virtues along with advertising campaigns for the promotion of vice with no regard for the consequences.
7. The promotion of "no-win" wars.
8. The persecution of the purveyors of the truth of the foregoing.

When it comes to the Jewish witness of their own involvement in these things, there is so much of it proceeding from their own mouths that we cannot spare the space for too many repeats, so to speak.

No one, I think, will dispute the Jewish monopoly of the practice of usury. It is quite common to hear expressions of wry admiration for their prowess. Even the sixteenth century Church's "compromise on usury" merely provided more Christian borrowers - as lenders they were never in the same league as the experts. From the Golden Calf to the rise of the House of Rothschild, the Jewish enthusiasm for the use

of money primarily as a means to their ends has been evident to some; and from the reign of the House of Rothschild to the World Bank, it has been evident to all with eyes not wilfully averted.

From this manipulation of money flow, all the other perversions, since the monopoly of creating money out of nothing and conjuring real wealth out of the nations to pay for its limited use, has fascinated countless generations. As rabbits before the snake, they have lost the will to resist. How else can we explain the abjectness of the erstwhile leaders and rulers of nations in the face of the Jews' "world-wide conspiracy for the overthrow of civilisation and for the reconstruction of society on the basis of arrested development, of envious malevolence and impossible equality" - Winston Churchill, 1922. We believed in him when he concealed the truth, so why not believe when he reveals it?

Jewish bankers finance multi-national industry. Multi-national industry means there is very little *national* industry.

The legislature; the legal and teaching professions; publishing, entertainment, advertising and big-money sport - all, of necessity, come under the same malign influence. Hence, the competitors for television and radio audiences produce what their "governors" want - safety valves and all. "Religion" is relegated to "spots" impartially spread among Christian-all-sorts, Mohammedans, Buddhists, humanists and what all. Never is there any absolute Truth proclaimed - television producers *must* be neutral, so they say, and even that is a lie; there is no neutrality about the evil, viewers arre made heir to. Science fiction makes gods of men; futuristic "horror" films leave men without hope; plays contrive to make acceptable commonplaces of sins that used to "cry out to Heaven for vengance"; the Royal cachet is given to it all.

Children are confused in Church and school by baseless theories taught as facts, often conveyed by mentally undisciplined instructors dedicated to the human right to "do your own thing," however suicidal the act may prove to be. Jungle rhythms engendering pagan orgies debauch the young seduced by them. Triffids and outer-space "body-snatchers" send spurious shivers down our spines whilst our very race being destroyed in our native land raises only an ineffective qualm in a demoralised mass.

However, we can take heart, we fighting few. We are not, after all, confronted by the monolithic unassailable power the perfidious army believes itself to be. We often allude to the planned destruction of our race as Satanic, but seldom do we remember that Satan presides over chaos. In any other context, we should think ourselves incapable of losing to so incoherent an enemy.

As one Rabbi Isaac Landman (Editor of *The American Hebrew* between the wars) said: "There is only one thing two Jews can agree upon: that is, how much the third Jew should give to charity."

Listen to them: "The great ideal of Judaism is not that Jews should be allowed to flock together one day in some hole-and-corner fashion, for, if not tribal, at any rate separatist objects, but that the whole world shall be imbued with Jewish teachings and in a universal brotherhood of nations - a greater Judaism, in fact - *all separate races and nations shall disappear...."* That appeared in *The Jewish World* in 1883. Now that Israel is a controversial reality, the Israelis possibly have different ideas about "coming together for separatist objects." Some of them had to be ejected from the Sinai (how right we were when we said what a useful piece of desert that turned out to be). We have remarked before on the on-going conflict between Great and Little Zionism.

In *A Racial Programme for the Twentieth Century,* written in 1912, the Communist, Israel Cohen, proclaimed: "We must realise that our party's most powerful weapon is racial tension." The relatives of Jews "who have been killed as a result of mugging and violent assault in the streets of London", mentioned by Harold Soref in a letter to the *Jewish Chronicle* in November 1981, would be very odd if *they* were in favour of "racial tension" and the Board of Deputies' dissemination of "anti-semitism" just to keep the racial pot boiling. And what "ordinary" inhabitant of Golders Green will want his peaceful and plentiful life-style disturbed by the coming to fruition of Rabbi Rabbinovich's 1952 prophecy:

"We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commission will, in the interests of peace and wiping out of inter-racial tensions, forbid the whites to mate with whites. The white woman must co-habit with members of the dark races, the white man with black women. Thus the white race will disappear, for mixing dark with white means the end of the white man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will enable us to retain a mastery over a world of dark peoples."

Pax Judaica might appear less attractive than a resuscitated Pax Britannica.

In Israel itself, according to the *Jewish Chronicle* of 21-11-80, there was pressure being put on the Israeli Government to "solve one of the country's most sensitive problems by deporting the country's 1,500 so-called Black Hebrews. Seems their neighbours don't care to live in "racial tension" and have no intention of carrying out a race-mix programme, whatever One-Worlders think expedient. They take no more kindly to riots than the indigenous population of Liverpool, say - Archbishop Warlock not withstanding.

How long will the Great American Public put up with the perfidious backing of marauding terrorists in Palestine and the Lebanon? The Jewish lobby is going to have some difficulty in justifying their co-racials' beating Arab prisoners to death.

WORLD A SHAMBLES

The world is already a shambles: surely that should be evidence enough of what we may expect in the One-world envisaged and taken over by the Managing Director of Infernal Regions Incorporated. We have nothing to lose but our fears. No one is morally bound to obey unjust laws - and it is not only fortune that favours the brave.

Poor perfidious Jews - we shall pray for them anyway.

Thus: *Candour* in July 1982, to which the Board of Deputies of British Jews as reported in *Candour* October 1982....

What is hate? 'tis not hereafter
Present war hath present slaughter
Peace the stuff will not endure.

With apologies to the Bard. Such being the case in the Lebanon, we would have thought that the Board of Deputies *of Jews in Britain* would be better judges of 'hate' than Dr. Gewirtz has shown himself to be in his response to the

leading article in the July/August *Candour,* as reported in the *Jewish Chronicle* of 27th August, 1982:

BOARD ACTS OVER HATE MAGAZINE

The Board of Deputies has referred an issue of 'Candour', a Right-wing magazine, to Sir Michael Havers, the Attorney General, for possible prosecution under the incitement to racial hatred provisions of the Race Relations and Public Order Acts.

'Candour' was founded in 1953 by the journalist A.K. Chesterton 'to defend national sovereignty against the menace of international finance.'

Chesterton, who died in 1973, wrote several books on the Jewish problem, race and economics.

He was founder of the National Front (which he left in 1971 because he feared the party was becoming too extreme), a leader of the British Union of Fascists, and a founder of the extreme Right-wing League of Empire Loyalists.

The issue of 'Candour' referred to the Attorney General contained an article by Miss Rosine de Bounevialle entitled, 'Poor Perfidious Jews'.

Dr. Jacob Gewirtz, the defence director of the Board of Deputies, said the article was "most abusive and insulting to Jews, repeating antisemitic propaganda of the kind which led to the mass murder of millions of Jews by Nazi Germany.

"I fear that if hate-filled publications such as this go unpunished, we shall begin to see a proliferation of racist literature in the United Kingdom on an unprecedented scale."

In Miss de Bounevialle's article, under the sub-heading 'Manifestations of Evil', the first 'manifestation' listed is the practice of usury.' The article continues: 'No one, I think, will dispute the Jewish monopoly of the practice of usury....'

And in the same vein the article added: 'The legislature; the legal and teaching professions; publishing, entertainment, advertising and big-money sport - all, of necessity, come under the same malign influence' (i.e. of the Jews)."

Well, well. Anyone who read the article as we assume Dr. Gewirtz did must have found the yamulka fitting like the proverbial cap to take such umbrage at the mere mention of the evils of usury, and to conclude that all Jews are perfidious beyond redemption. Usury is not a practice that has ever been recommended in any society as a manifestation of brotherly love, even by its practitioners - they rather consider it as business being business. Nor, as we remarked before, is it a pursuit that is open to just anybody. The international banking fraternity is one of the most exclusive societies on earth; deliberately so, as will be clear to anyone studying the genealogies of "Our Crowd"*** (i.e. the Schiffs, Warburgs, Kuhns, Loebs, Rothschilds, Rockefellers and company).

One cannot say that the evils of, and proceeding from, this virtual monopoly are too well known to engender astonishment among the populace - far from it; they are too *little* known, since any forthright exposition of them is certain to bring forth accusations of "anti-semitism" from the Khazar minions as are measles to extrude spots. "Most abusive and insulting to Jews," says Dr. Jacob Gewirtz, when all we are doing, as our title suggested, was deploring the destructive practice of the perfidious ones and praying for their conversion. In "Prayer" or possibly "Thought for Today" this morning, the speaker asked what is meant by loving one's enemies, and answered himself by saying it was to work for their good and not for their destruction. What more good could we try to do for any enemy than to convince him of the error of his ways and to pray for his conversion from the perfidy that leads him to practices that are intended to compass *our* destruction? And what other than enemies can we consider the founders and financiers of atheistic communism and all the terrorism flowing therefrom.

So - at the risk of again offending the trouble-shooter of the Board of Deputies *of Jews in Britain,* we must pursue the ever intriguing topic of what gives these financial subversives their many-tentacled power from the years since the eighteenth century Amschel of the Red Shield (ominous name) hawked his antique coinage to the elector of Saxony, and afterwards so obligingly furnished loans at need, thus acquiring interest, honours - and larger borrowers.

MICROCOSM AND MACROCOSM

The trail might be most easily followed by looking at the microcosm of the Middle East saga and comparing it with macrocosm of the Soviet communism saga.

It is unlikely that the idealistic supporters of Woodrow Wilson understood the connection between aid to the regicides of Russia and the terror of Deir Yassin followed by the establishment of Israel, any more than the rebel American colonists who so gaily helped their French counterparts (as they thought) to freedom from monarchical thralldom saw the chain of events leading to the apogee of terror reached in France in 1792.

In Paris, at the so-called Peace Conference after the Armistice in 1918, the financial representation of the late protagonists included Warburg brothers on *both* sides: so reminiscent of the helpful Rothschilds enconsced in five European capitals including London during the Napoleonic wars and peace. Who were the Warburgs? Moses Warburg was the founder of M.M. Warburg's bank in Hamburg. His son, Aby, succeeded him, and *his* sons, Max, Felix and Paul were respectively partners in the Hamburg Bank *and* in Kuhn, Loeb and Co. of New York. Thus, the financial strings controlling both Germany and the U.S.A. were virtually in the same hands. With hindsight, we know that the *most* important target to be shot to pieces in the "Peace" treaties was the Anglo-French agreement ostensibly to enable Arab kings to replace vanquished Turkish overlords, and rule again in Arab lands. The presence in Paris of Colonel T.E. Lawrence (the hero and leader of the Arab revolt against the Turk begun and concluded on the promise of land restoration) made it inexpedient openly to repudiate that promise, but with Warburgs so thick on the ground some devious evasion was certain. The answer was the League of nations and the Mandates. France was to administer Syria and Lebanon; Britain, Palestine and Mesopotamia. The Arabs had to be content with Iraq and Jordan.

It is easy to see how after the humiliation at Versailles, the departure of the Kaiser and physical and financial collapse, the Germans needed a Fuhrer; perhaps it is less easy to see how equally imperatively the Jewish bankers needed a Hitler. Without some such figure of an "anti-semitic monster," the preponderance of Arabs in the Palestine population might have provided an everlasting obstacle to the diabolical progression. Somehow their numbers had to be reduced.

The operation began - as all others - in far away New York, where Max Warburg who in 1919 had been on the

German surrender delegation in Paris was, by 1930, moved to the United States where he founded the American Federation of Jews from Central Europe, which financed the migration to and establishment of hundreds of thousands of European Jews in America. This not only distended the "Jewish lobby" in New York, but created sudden diminution in the Jewish population of Europe, much of which was later attributed to "liquidation" by the infamous Nazis in that travesty of truth miscalled the Holocaust.

Max was soon joined by Paul; and the Warburs, Schiffs and Loebs were busy marrying and multiplying each others' stock and goods. To Paul Warburg, America owes her incapacity to issue her own currency. He thought up the Federal Reserve Bank system which not only transferred the power to print and issue money out of the hands of the U.S. Government to the new bank whose stockholders are unknown to the public to this day - not only money issue but credit issue also became the monopoly of private banks controlled by the Jewish immigrants. This is the power that enabled the currency plates to be lent to the Soviet Union in 1945-6 to print the dollars required to finance the illegal immigrants to Palestine. These were funnelled through the United States Rehabilitation and Reconstruction Association. U.N.R.R.A. as it was familiarly referred to by the poor dupes who thought they had been fighting for their own countries. When General Morgan, head of U.N.R.R.A. made public this scandalous state of affairs, he was sacked and silenced. More direct aid for the necessary influx into Palestine of a sufficiency of Jews to make a majority came from Felix Warburg. In 1943 he had founded the Jewish Refugee Economic Group, presumably as an adjunct to the Jewish Agency founded in 1929 also by Felix Warburg. Both these organisations were formed for the specific purpose of establishing a Jewish Home in Palestine in the first instance, and a Jewish state *of* Palestine as soon as terrorist activities made it practicable. Not long to wait.

The ruthless Begin (who has forgotten more about terrorism than the Arabs ever knew) was backed by unlimited finance from New York, direct and via Moscow (Palestinians, please note: the Bankers need the P.L.O. as much as they needed Hitler. Right, Left or Centre: Red or Red, White and Blue - all draw their sustenance from the same source, obey the same masters, and act to the same end. Thus, was the Palestinian Mandate put under a terrorist siege such as we are familiar with in Northern Ireland today: the Khazar emigrants from Central Europe were celebrated in picture and story fetching up on the shores of Palestine as exhausted heroes surviving unnamable horrors nevertheless triumphing over every privation: the King David Hotel Military British Headquarters was bombed without warning; British soldiers were hanged from trees, their bodies booby-trapped to claim more victims; the inhabitants of Deir Yassin, men women and children were slaughtered without mercy, *their* bodies used to pollute the well.... nearly a million Arabs, seeing no help from anyone, fled from their homelands. The Jewish majority was an accomplished fact. The "home for the Jews in Palestine" became Palestine, the home *of* the Jews. Over the years, "gallant little Israel" added the West Bank, the Gaza strip, the Sinai, the Golan Heights and half Lebanon to the spoils of terrorist war. Only that useful piece of desert has been returned in exchange for a Nobel Peace Prize awarded the arch-terrorism-monger - Begin!

MIRACLE REQUIRED

Recently, whilst reflecting on "The Day of Atonement" on B.B.C. World Service, Rabbi Julia Neuberger emphazised that "repentance is unbelievably difficult." Thus it appears, a miracle is required, since the perfidious Jews we are speaking of have not yet admitted that they have anything to repent of - in the social sphere at least. "Crimes against humanity" are laid exclusively at the doors of the goyim. Regardless of the unconcealable flood of "survivors", the cause of retribution for "the Holocaust" of six, seven, eight, ten million Jews (the numbers according to the taste and fancy of the story-teller) continues to be pressed through every bespoke medium. So-called war criminals are hounded through the years and countries with implacable fury: News bulletins, radio and television plays, documentaries, even a commentary on *King Lear* and, irony of ironies, a *Gathering of Survivors* are uniform in their reference to the comprehensive nature of "the Holocaust", gas chambers and all.

All this over-kill has one purpose only - to keep in being the terrorist-established, illegal state of Israel.

If the Banksters will go to these labyrinthan lengths to found and feed a malignant artifical growth in the Middle East, what will they not do to establish world-wide the hellish hegemony presently promoted as the liberal dream of heaven upon earth?

These last weeks the news of the billion dollar liabilities of Peru, Mexico and Brazil has led to solemn speculations (?) upon how the banks can be saved without ruining the Third World or some such idiocy.

Those of us who have followed John Mitchell's campaign on behalf of "Our Country, Our Credit" will surely seize what appears to be a truly Heaven-sent opportunity.

Bust the Banks and the nations will take care of themselves. Perhaps not a miracle after all - just common sense.

*The inscription on the Cross, "Jesus of Nazareth, King of the Jews" was Pilate's last jibe at the Jews who had "worsted him" in his Governorship. Ed.

From this point the text originally appeared in *Candour* issues July/August & October 1982 under the headlines **POOR PERFIDIOUS JEWS & POOR PERFIDIOUS JEWS II.

****Our Crowd: The Great Jewish Families of New York,* Stephen Birmingham (Longmans) 1968.

The *Candour* Library

One room to house the library is now completed. It has been cleaned, re-plastered, decorated, new shelving units fitted and a huge new purpose built bookcase takes centre stage!

The second room has also been cleaned, re-plastered and decorated and now we need more shelving units. These will need to be extra strong to take the weight of thousands of magazines, journals, manuscripts and many, many files of correspondence and documents, as well as more books. All of the labour involved is voluntary but the materials can be expensive. Please help us to complete Phase 2 of this work so that this unique centre of research and study for nationalist students, historians and researchers can begin to function to its greatest potential.

As well as financial assistance we are always on the 'look-out' for items of interest to add to the archives. Please contact us with details of material. Don't leave it too late to remember "The A.K. Chesterton Trust" in your will. Thank you.

Chestnuts from Chesterton.

DEFENDING OUR ENGLISH INSTITUTIONS

It was an old objection to the Englishman abroad that he made himself too much at home. He was accused of treating a first class foreign hotel as if it were only a fourth class English hotel, and of brawling in it as if it were a bad variety of public house. But there is one particular aspect of the old accusation which seems to me much more curious and puzzling than any other. It is that when the Englishman did blunder or bully, in demanding certain things merely because they were familiar, they were not really the things that had been familiar to him or to his fathers.

I can understand the Englishman asking for English things; the odd thing is that it was not for the most English things that he asked. Some of the most English things he had already lost in England and could hardly hope to find in Europe. Most of the things he did hope to find in Europe he had only recently found even in England. When he asked for a drink, he asked for a Scotch drink; he even submitted to the intolerable national humiliation of calling it Scotch. When he asked for a game, he asked for a Scotch game; he looked to see whole landscapes transformed by the game of golf, which he himself had played for hardly ten years. He did not go about looking for cricket, which he had played for six hundred years. And, just as he asked for Scotch links instead of cricket fields and Scotch whisky instead of ale, so he expected a number of appliances and conveniences which were often much less English than American, and sometimes much less English than German. It would, perhaps, be pressing the argument fantastically far to say that even tea is originally a thing as Oriental as hashish. But certainly an Englishman demanding tea in all the cafés of the Continent was as unreasonable as a Chinaman demanding opium in all the public houses of the Old Kent Road. He was at least comparable to a Frenchman roaring to have red wine included in his bill in a series of tea shops in Tooting.

But I am not so much complaining of the old-fashioned Englishman who asked for something like the *"five o'clock"* which was recognized as English. I am rather complaining of a new-fashioned Englishman who would insist on American ice cream sodas in the plains of Russia, while refusing tea because it was taken with lemon or served in a samovar. This bizarre contradiction and combination of the blind acceptance of some foreign things and the blind refusal of others, does seem to me a mystery to be added to what is perhaps the most mysterious national character in Christendom. That a man from Market Harborough should miss the oldest things in Old England, when travelling in Lithuania, may be intelligible and pardonable enough. That a man from Market Harborough should miss the newest things in New York, and be seriously surprised not to find them among Lithuanian peasants, is even more extraordinary than that he should want them himself.

But there goes along with this English eccentricity an even more serious English error. The things of which England has most reason to be proud are the things which England has preserved out of the ancient culture of the Christian world, when all the rest of the world has neglected them. They are at once unique and universal triumphs and trophies of the national life. They are things that are English in the sense that the English have kept them, but human in the sense that all humanity ought to have kept them. They are European in the sense of really belonging to the whole white civilization; they are English in the sense of having been largely lost in Europe. And I have heard Englishmen boasting of all sorts of absurd things, from the possession of German blood to the possession of Jewish politicians; and I have never heard a single Englishman say a single word about a single one of these really English things.

One obvious case, for example, is that of having a fire, in the old Latin sense of a focus. The idea of the hearth is one to be found in ancient Roman culture, and therefore in all the European cultures that have come from it. The idea of the hearth is to be found everywhere; but the hearth is not to be found everywhere. It is now most easily and universally to be found in England. And it is a strange irony that the French poet or the Italian orator, full of the splendours of the great pagan past, naturally speaks of a man fighting for his hearth and his altar, when he himself in practice has as much neglected hearths as we have neglected altars. And the only man in Christendom who really retains a hearth is one who has, unfortunately, rather dropped out of habit of fighting for it. I do not mean, of course, that there are not really firesides scattered everywhere throughout Europe, especially among the poor, who always retain the highest and proudest traditions of the past. I am talking of a matter of proportion, of the preponderating presence of the custom in one place rather than in another; and in this sense it is certain that it preponderates in England more than in any other country. Almost everywhere else the much more artificial and prosaic institution called the stove has become solidly established.

In every eternal and essential sense, there is simply no comparison between that open domestic altar, on which the visible flame dances and illuminates, and the mere material habit of shutting up heat in a big box. The comparison is as sharp as that between the wild but splendid pagan custom of burning a dead man on a tower of timber, so that he went up to the sky in a column of fire and cloud, and the paltry paganism of our own time, which is content with the thing called cremation. Similarly, there is about the stove all the essential utilitarian ugliness of the oven. There must always be something more magnificent about an open furnace, even from the standpoint of Shadrach, Meshach and Abednego. Theirs was, perhaps, a rather heroic form of affection for the fireside. But, in comparison, we can all feel that there is something cold and desolate about the condition of the unhappy foreigner, who cannot really hope to sit in the glow of a fireside except by the extreme experiment of setting his house on fire.

Now, I appeal to all those who have sung a hundred English songs, heard a hundred English speeches, read a hundred English books of more or less breezy or bombastic patriotism, to say whether they have ever seen the continuity of this Christian custom properly praised as a matter of pride among the English. And this strange gap in our glory seems to me another example of

something that I noted recently in this place: the dangerous lack of an intensive national feeling in this country; and, above all, a much too supine surrender to other influences - from Germany, from Scotland and, above all, from America.

I have taken only one domestic detail here, for the sake of clearness, but of course the principle could be extended to any number of larger examples of the same truth. The English inn, although a most Christian institution, was something more than an institution of Christendom. It was in its day a thing very specially English. I say it was, for I very much fear that capitalist monopoly and Prohibitionist madness have between them turned it into something historical. It may be that the public house will soon be dead enough to become a glorious historical monument. But the point to be noted here is the comparison with other countries, which had similar institutions, yet never had exactly the same institution. We have spoilt the English inn, but at least we had it to spoil; and many national traditions, admirable in other ways, have had something much less admirable to spoil. In Europe, especially in outlying parts of Europe, we may see the latest modern machinery introduced without any of that intermediate type of comfort and convenience. The new American barbarism is applied direct to the oldest European barbarism. That interlude of moderate and mellow civilization has never been known. Men of many countries, both new and old, could only see it by coming to England; and even then they might have come too late. The English might have already destroyed the last glories of England. When I think of these things, I still stand astounded at the strange quality of my countrymen, at their arrogance, and especially at their modesty.

Chesterton's demand for a defence of English things is especially poignant at this time, when the very identity and survival of England as a nation is under threat from every quarter. What is needed is a revival of that spirit that made England ***truly*** great - the ability to fight doggedly, even against the odds, until victory was won.

In this connection, we highly recommend two booklets which help foster this spirit of combativeness and courage, and which have been 'best-sellers' in nationalist circles for years. *The Political Soldier: A Statement* and *The Political Soldier: Thoughts on Sacrifice and Struggle* have made a generation aware of the need for Men and Women of robust faith and grim determination, with the result that the struggle continues even in this dark hour. Both booklets are available at just £2.20 each including postage, though if they are ordered *together*, they may be had at the special rate of just £3.50 including postage. Get your copies by sending cheques/postal orders, payable to *The Legionary Press*, to *Forest House, Liss Forest, Liss, Hampshire, GU33 7DD, England.* Overseas orders, kindly add 10% for postage. Bulk order rates available on request.

EASTER IN SOUTH AFRICA 1997

A *Candour* reader recently wrote and asked if we could print an update on the current situation in the 'Rainbow Nation'. On looking through our files we decided that one of the clearest and most damning pictures of that unhappy land in recent times lay in the following report from the *CAPE TIMES, Wednesday, April 2, 1997.*

****

52 MURDERS, 81 RAPES

Violent Easter in West Cape

MOST local murders reported at the weekend were committed during arguments, and the number of rapes was almost four times that in Johannesburg and its suburbs.

In a violent Easter weekend in the Western Cape, 52 murders and 81 rapes were reported to the police.

Western Cape police expressed concern yesterday about the high number of rapes, and the province's Commissioner Leon Wessels called on communities to assist in the fight against crime by joining the police reserve.

In contrast to the Western Cape, 21 rapes were reported in Johannesburg and its suburbs.

According to police statistics, 33 of the girls raped in the Western Cape are aged under 18 and 48 women are between 18 and 49.

Most of the women aged between 18 and 49 were raped at night or in the early hours of the morning while returning home.

Three girls aged four, seven and nine were raped at Khayelitsha on Sunday. They were lured away and raped in nearby shacks.

Wessels urged parents to teach their children not to accompany strangers and to keep a watchful eye on their children when they played outside their homes.

Parents could organise play groups for children and take turns in supervising these, he said.

Wessels said most of the weekend murders had been committed during arguments. Alcohol had been a factor in most cases.

In seven car hijackings, two of the complainants had given lifts to people and been threatened with firearms. Police advised motorists not to pick up strangers or hitch-hikers, no matter how neatly dressed they were.

Two men were arrested in Elsie's River on Monday after being found in possession of a .45-calibre Glock pistol, 30 rounds of .45 ammunition, a magazine and 57 9mm rounds and 11 .38 Special rounds....

....In Johannesburg, Sergeant Mark Reynolds said the weekend had begun with with six rapes on Thursday night....

-Staff Writer. SAPA.

****

Definition of Usury

"When money is issued only as an interest-paying debt, the entire system becomes usurious as the "interest" demanded by the bankers, when viewed from the total perspective, simply does not exist. It is not in circulation.

Thus we see the true definition of usury. It is the capacity to demand in law what does not exist in reality."

From *The International Monetary Consultant*, U.S.A.

Democracy

Democracy is a kingless regime infested by many kings.

Mussolini.

ADVERTISEMENTS

FREEDOM VIDEOS

USS LIBERTY SURVIVORS:- OUR STORY + HIDDEN AGENDA. *2 Hours. Colour.*

USS LIBERTY SURVIVORS:- Our Story describes the USS Liberty incident through eyewitness accounts of the survivors. It is the only video account free from the Orwellian doublespeak that has obscured the event since June 8, 1967, when Israeli jet fighters and motor torpedo boats brutally attacked the *USS Liberty* in international waters. The attack lasted more than two hours killing 54 American sailors and wounding 171 others.They inflicted over 800 rocket and torpedo holes in the ship. When the *Liberty* refused to sink, Israeli forces machine-gunned her life rafts and sent in troop-carrying helicopters to finish the job. Details of the attack were hushed up in both countries. Israel claimed that her forces mistook the *Liberty* for an Egyptian ship. America quietly accepted that excuse despite massive evidence to the contrary. The facts have been covered up and never revealed on video until now ! Learn the truth from the men who lived through it.

THE HIDDEN AGENDA:- Norman Dodd was, in 1954, the staff director of the Congressional Special Committee to investigate tax-exempt foundations. Recorded soon before his death in the 1980's this interview has captured a rare piece of history and illustrates the continuity between the past and present drive towards 'The New World Order'.

Price: £14.99 including p&p. (Foreign orders add 10%). Send cheques or postal orders to Freedom Videos, Box 1, Forest House, Liss Forest, Hampshire, GU33 7DD. (For a copy of our 20 page, illustrated, catalogue send 2 x 1st Class stamps or an International Reply Coupon).

BACK ISSUES OF *CANDOUR* AVAILABLE

Dating back to 1955 and under the direction of A.K. Chesterton until 1973, and from then until the present day under the direction of Rosine de Bounevialle, they are a mine of information that you cannot afford to leave unearthed. For a list of issues available, which also includes our booklist, please send 4 x 1st Class stamps to the A.K. Chesterton Trust.

LEGION TAPES

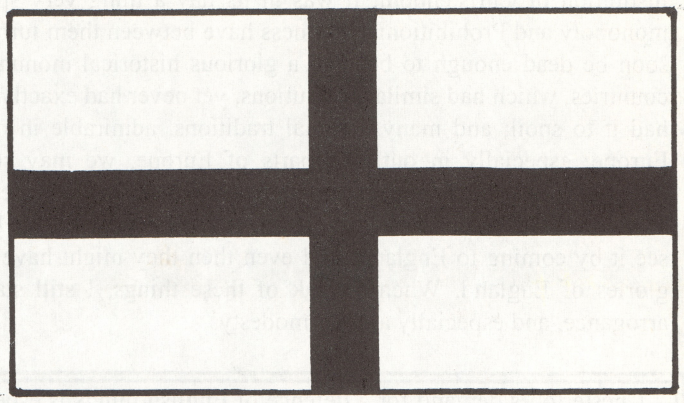
For a full listing of our nationalist, historical and revisionist audio tapes send a stamped SAE to **Legion Tapes, BCM 6358, London, WC1N 3XX.**

FINAL CONFLICT

Youth magazine for National Revolutionaries - beyond Capitalism and Communism. Send 4 x 1st Class stamps for sample issue.

New from *Final Conflict,* a fascinating booklet ***FASCISM IN ENGLAND, 1928-1940.*** Please send £1.80, including P&P in the U.K., £2 from Europe, £3 from elsewhere for your copy, to *Final Conflict,* BCM Box 6358, London, WC1N 3XX, England.

Cry God, for Harry, England and St. George!



St. George Flags Now in Stock....

We have struck a deal with a sympathetic flag manufacturer and have purchased a large supply of the beautiful national flag of England. They are printed on top quality material and measure approximately 35" x 60". We will in the near future be advertising these flags far and wide. They are available to *Candour* readers for only £10 each, (£12 Overseas). To all others they will be £13 each, (£15 Overseas).

Fly the Flag! Send *your* order to the *A.K. Chesterton Trust:-* Forest House, Liss Forest, Hampshire, GU33 7DD.

BOOKS FROM FOREST HOUSE

THE PROTOCOLS OF THE MEETINGS OF THE LEARNED ELDERS OF ZION.

Translated by Victor E. Marsden.

"The United Nations is Zionism. It is the super government mentioned many times in the *Protocols....*, promulgated between 1897 and 1905."

-Henry Klein, New York Jewish Lawyer, in *Zionism Rules the World, 1948.*

"Those who feel libelled by the *Protocols* have the most obvious remedy in the world; all they have to do is rise and denounce the policy of them, instead of denying the authorship.... But when you come to read them, how can any reasonable man deny the truth of what is contained in them?"

-Norman Jaques, M.P., in Canadian House of Commons, July 9th, 1943.

Buy YOUR copy now! 96pp. Paperback. Only £4.00 in the U.K., or £5.00 Overseas.

Please make your Cheque, Postal Order or International Money Order (in Pounds Sterling, or send a 5 pound note) payable to **"The A.K. Chesterton Trust"** and send to:- Forest House, Liss Forest, Hampshire, GU33 7DD, England.

IF IT'S TRUTH YOU WANT IT'S *CANDOUR* YOU NEED

CANDOUR SUBSCRIPTION RATES

U.K. £15 OVERSEAS £20 U.S.$30 AIRMAIL PER ANNUM

CHEQUES AND POSTAL ORDERS MADE PAYABLE TO THE A.K. CHESTERTON TRUST

Printed and published by Candour Publishing Company, Forest House, Liss Forest, Hampshire, GU33 7DD.
(Editor: Rosine de Bounevialle)